

## **Chapter 4 – Numerology and Typology**

### **I. THE PRINCIPLE OF NUMEROLOGY**

**A. DEFINITION: The study of numbers in the Bible and their significance.**

**B. Many people have made the study of Numerology their life's work.**

1. There are many ways to approach numerology.
2. This section of study should open your eyes to the inspiration of the Word of God.

### **C. NUMBERS AND THEIR SIGNIFICANCE**

#### **1. THE NUMBER THREE**

- a. The Number of Balance
- b. The Trinity
- c. Places
- d. There are Three Courts in the Tabernacle
  - 1) The outer court - place of sacrifice
  - 2) The Holy Place - place of service
  - 3.) Holy of Holies - place of worship
- e. The Priesthood
  - 1) Blood placed on ear, thumb & toe
  - 2) Oil placed on ear, thumb & toe
- f. Holy, Holy, Holy
- g. The Temptations of Christ (Matthew 4)
  - 1) Lust of the flesh
  - 2) Lust of the eyes
  - 3) Pride of Life
- h. The Resurrection

## 2. THE NUMBER FIVE

- a. As seen in God's blessing of Abraham - Genesis 15
  - 1) Chosen by grace
  - 2) Cutting a covenant
  - 3) Abram → Abraham
- b. Jesus and the multitude
- c. Five-fold ministry of the church - Ephesians 4:11

## 3. THE NUMBER SEVEN

- a. Seven occurs in about six hundred passages in the Bible
  - 1) 7 days per week
  - 2) 7 years of plenty & 7 years of drought
  - 3) 7 days march around Jericho
  - 4) Rachael's 7 years
  - 5) 7 trumpets, bowls, churches, lampstands, seals of Revelation
  - 6) Solomon worked on the temple 7 years
  - 7) Naaman dipped 7 times

## II. THE PRINCIPLE OF TYPOLOGY

**A. DEFINITION:** The study of a person, place or thing that foreshadows something or someone that follows later.

1. Keep in mind that the OT is often a Physical picture of a Spiritual truth.
  - a. Does this remind me of a New Testament principle?
  - b. Does the text suggest that it is speaking of something yet to come?
  - c. Is there a word or phrase that seems to be repeating itself?

**B. RECOGNIZED TYPES**

1. Fig Tree = Symbol for the nation of Israel
2. Snake = Satan
3. Wine = Joy
4. Oil = Holy Spirit
5. Water = Word of God
6. Leaven = Sin
7. Lamb = Jesus Christ, the Lamb of God

**C. ILLUSTRATIONS:**

## 1. TABERNACLE

- a. The Gate
- b. The Brazen Altar
- c. The Laver
- d. The Golden Lampstand
- e. The showbread or shewbread
- f. Altar of incense...actually in heaven
- g. Ark and Mercy Seat...throne of God
- h. The Veil

## 2. FEASTS OF GOD

***Leviticus Chapter 23***

## a. Passover

***Leviticus 23:4-5***

<sup>4</sup> *‘These are the feasts of the LORD, holy convocations which you shall proclaim at their appointed times. <sup>5</sup> On the fourteenth day of the first month at twilight is the LORD’s Passover.*

## b. Feast of Unleavened Bread

***Leviticus 23:6-8***

<sup>6</sup> *And on the fifteenth day of the same month is the Feast of Unleavened Bread to the LORD; seven days you must eat unleavened bread. <sup>7</sup> On the first day you shall have a holy convocation; you shall do no customary work on it. <sup>8</sup> But you shall offer an offering made by fire to the LORD for seven days. The seventh day shall be a holy convocation; you shall do no*

*customary work on it.’”*

c. Feast of First Fruits

***Leviticus 23:10-14***

<sup>10</sup> *“Speak to the children of Israel, and say to them: ‘When you come into the land which I give to you, and reap its harvest, then you shall bring a sheaf of the firstfruits of your harvest to the priest. <sup>11</sup> He shall wave the sheaf before the LORD, to be accepted on your behalf; on the day after the Sabbath the priest shall wave it. <sup>12</sup> And you shall offer on that day, when you wave the sheaf, a male lamb of the first year, without blemish, as a burnt offering to the LORD. <sup>13</sup> Its grain offering shall be two-tenths of an ephah of fine flour mixed with oil, an offering made by fire to the LORD, for a sweet aroma; and its drink offering shall be of wine, one-fourth of a hin. <sup>14</sup> You shall eat neither bread nor parched grain nor fresh grain until the same day that you have brought an offering to your God; it shall be a statute forever throughout your generations in all your dwellings.*

d. Feast of Pentecost

***Leviticus 23:15-17***

<sup>15</sup> *‘And you shall count for yourselves from the day after the Sabbath, from the day that you brought the sheaf of the wave offering: seven Sabbaths shall be completed. <sup>16</sup> Count fifty days to the day after the seventh Sabbath; then you shall offer a new grain offering to the LORD. <sup>17</sup> You shall bring from your dwellings two wave loaves of two-tenths of an ephah. They shall be of fine flour; they shall be baked with leaven. They are the firstfruits to the LORD.*

e. Feast of Trumpets

***Leviticus 23:23-25***

<sup>23</sup> *Then the LORD spoke to Moses, saying, <sup>24</sup> “Speak to the children of Israel, saying: ‘In the seventh month, on the first day of the month, you shall have a sabbath-rest, a memorial of blowing of trumpets, a holy convocation. <sup>25</sup> You shall do no customary work on it; and you shall offer an offering made by fire to the LORD.’”*

f. Day of Atonement

***Leviticus 23:26-27***

<sup>26</sup> *And the LORD spoke to Moses, saying: <sup>27</sup> “Also the tenth day of this seventh month shall be the Day of Atonement. It shall be a*

*holy convocation for you; you shall afflict your souls, and offer an offering made by fire to the LORD.*

g. Feast of Tabernacles

***Leviticus 23:33-36***

<sup>33</sup> *Then the LORD spoke to Moses, saying,* <sup>34</sup> *“Speak to the children of Israel, saying: ‘The fifteenth day of this seventh month shall be the Feast of Tabernacles for seven days to the LORD. <sup>35</sup> On the first day there shall be a holy convocation. You shall do no customary work on it. <sup>36</sup> For seven days you shall offer an offering made by fire to the LORD. On the eighth day you shall have a holy convocation, and you shall offer an offering made by fire to the LORD. It is a sacred assembly, and you shall do no customary work on it.*

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